

**Joe Lombardo**  
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**Benjamin S. Lurie, DC**  
*President*  
**Adam L. Ingles, DC**  
*Vice President*  
**Jason O. Jaeger DC**  
*Secretary-Treasurer*



**Geoffrey D. Lowden, DC**  
*Member*  
**Christian L. Augustin, Esq.**  
*Consumer Member*  
**Reza R. Ayazi, Esq.**  
*Consumer Member*  
**Julie Strandberg**  
*Executive Director*

## **CHIROPRACTIC PHYSICIAN'S BOARD OF NEVADA**

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### **NOTICE OF MEETING**

**DATE:** Tuesday, November 4, 2025

**TIME:** 8:00 a.m.

**LOCATION:** Zoom

Join Zoom Meeting

<https://us06web.zoom.us/j/83762411393?pwd=S9J7CiB24OBfEQQ1Azh20hUsVF49pQ.1>

Meeting ID: 837 6241 1393

Passcode: 899366

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One tap mobile

+12532158782,,83762411393#,,, \*899366# US (Tacoma)

+13462487799,,83762411393#,,, \*899366# US (Houston)

Join instructions

<https://us06web.zoom.us/join/83762411393/invitations?signature=7fKDYsR6Dt0jMHQaWDM3jeirfmgIAeLWU7kX4tvjaBc>

**NOTE: ALL AGENDA ITEMS ARE FOR DISCUSSION AND FOR POSSIBLE ACTION UNLESS OTHERWISE NOTED. AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION BY THE BOARD, OR PULLED OR REMOVED FROM THE AGENDA AT ANY TIME.**

### **AGENDA**

Call to order - determine quorum present.

Pledge of Allegiance – Dr. Lurie

Statement of Purpose – Dr. Jaeger

**Agenda Item 1** Public Interest Comments - No action.

- A. Public Comment will be taken at the beginning and at the end of each Board meeting;
- B. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
- C. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
- D. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
- E. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.

**Agenda Item 2** Approval of agenda – For possible action.

The Board reserves the right to address items in a different order or combine two or more items to accomplish business in the most efficient manner. An item may be removed from the agenda or discussion may be delayed relating to an item at any time.

**Agenda Item 3** Discussion and potential action regarding waiving the licensing fee for active military and veterans - For possible action.

**Agenda Item 4** Discussion and potential action regarding implementing a retired-active renewal fee - For possible action.

**Agenda Item 5** Discussion and potential action regarding artificial intelligence robotic massage – For possible action.

**Agenda Item 6** Consideration of potential additions, deletions, and/or amendments to NRS 634 and NAC 634 – For possible action.

- A. NAC 634.119
- B. NAC 634.240
- C. NAC 634.305
- D. NAC 634.320
- E. NAC 634.330
- F. NAC 634.339
- G. NAC 634.385(3) (8) (11)
- H. NAC 634.460(6)
- I. Addition of language to require CAs to take CPR and allow DC's and CAs to obtain CE for take a CPR course.
- J. Addition of language to accept the Recognized Chiropractic Specialty Program (RCSP)
- K. Pre-paid plans and issuing refunds for services not rendered
- L. Potential amendments to NAC 634.3475(1)(f), NAC 634.430(1)(a) and (n), and NAC 634.430(c) and (d), to clarify or set parameters for when such conduct might be allowed or disallowed

**Agenda Item 7** FCLB/NBCE Matters – For possible action.

- A. Review of FCLB District Meeting – Omaha, NE September 25-28, 2025
- B. Other FCLB/NBCE matters.

**Agenda Item 8** Committee Reports

- A. Continuing Education Committee (Dr. Ingles) – For possible action.
- B. Legislative Committee (Dr. Jaeger) – For possible action.
- C. Preceptorship Committee (Dr. Ingles) – For possible action.
- D. Test Committee (Dr. Lowden) - For possible action.

**Agenda Item 9** Executive Director Reports:

- A. Status of Pending Complaints – No action.
- B. Status of Current Disciplinary Actions – No action.
- C. Legal/Investigatory Costs – No action.

**Agenda Item 10** Financial Status Reports:

- A. Current cash position & projections – No action.
- B. Accounts Receivable Summary – No action.
- C. Accounts Payable Summary – No action.
- D. Employee Accrued Compensation – No action.
- E. Budget to Actual at August 30, 2025 – No action.
- F. Income/Expense Actual to Budget Comparison as of August 31, 2025 – No action.
- G. Final FY26/27 Budget – For possible action.

**Agenda Item 11** Discussion and potential action regarding the Nevada CA Radiology Exam-Recommended Test Plan – For possible action.

**Agenda Item 12** Discussion and potential action regarding allowing CAs to take the exam during the month they complete their on-the-job training – For possible action.

**Agenda Item 13** Discussion and potential action regarding holding a Board development session - For potential action.

**Agenda Item 14** Discussion and potential action regarding providing a testimonial for the Ethics and Boundaries Assessment Services website – For possible action.

**Agenda Item 15** Discussion and potential action regarding the Board's 2026 meeting schedule – For possible action.

**Agenda Item 16** Board Member Comments – No action.

**Agenda Item 17** Public Interest Comments – No action.

In accordance with NRS 241.020 Public Comment will be taken prior to the adjournment of the meeting.

November 4, 2025

**Agenda Item 18** Adjournment – For possible action.

This agenda posted October 29, 2025 at the Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno, Nevada 89502; State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701; CPBN Website: <http://chirobd.nv.gov>; and Notice.nv.gov.

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